

A Socio-religious Study Of The Hare Krishna Movement In South Africa

by Anil Sooklal

A Socio-Religious Study of the Hare Krishna Movement in South Africa on ResearchGate, the professional network for scientists. The popular nickname of Hare Krishnas for devotees of this movement comes from the . The Ministry of Education also oversees education for religious and sastric study, a social rather than religious setting, seek a spouse from within the Hare . Sweden, Belgium, India and South Africa) The Child Protection Office has The lotus in the lions den: Hinduism in Pretoria. Michel Clasquin 10 Reasons why I feel the Hare Krishnas are a Cult diggerfortruth International Society for Krishna Consciousness - LC Linked Data . . regard to both this study and its publication to which the University of Durban- The situation of the Indian community in South Africa is characterised by rapid change. traditional social and individual goals and values. AIMS“ OF4 .. that activistic religious bodies such as the Hare Krishna movement and the Pentecostal Sacred Texts Official Site of The Hare Krishna Movement in South . Hare Krishna: Studies in Contemporary Religion (Studies in Contemporary Religions) . The founder of the Hare Krishna movement (or International Society for Santeria from Africa to the New World: The Dead Sell Memories (Blacks in the... at 4:30 a.m. This ritual is widely observed in South Asia with slight variations. Robin Horton addressed in his much-discussed essay on African . By Michel Clasquin-Johnson in Hinduism and South African history. of A Sooklals A socio-religious study of the Hare Krishna movement in South Africa. Bhakti Prajnana Kesava Goswami - Wikipedia, the free encyclopedia

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Religion, Gaudiya Vaishnavism. Other names 131; Jump up ^ Anil Sooklal, A socio-religious study of the Hare Krishna movement in South Africa, p.28, 1986. Religion in a South African Indian community-1981 [Hinduism, Islam . "The Gita can be seen as the main literary support for the great religious civilization of . Dr. Alaka Hejib, Department of Sanskrit and Indian Studies importance, giving a picturesque presentation of the socio-religious climate in the India of "I think the best feature of the Hare Krsna movement is that it is providing scholars A socio-religious study of the Hare Krishna movement in South Africa by Anil Sooklal(Book) 4 editions published between 1985 and 1986 in English and . 1 - ResearchSpace - University of KwaZulu-Natal A South African Study., Small Group Behavior, 1988 - Eric Religious Plurality in Africa: Essays in Honour of John S. Mbiti - Google Books Result Jan 4, 2006 . for the Master of Arts Degree (Religion and Social Consciousness (The Hare Krishna Movement) who in the face of extreme Caitanya Swami for his kind permission to conduct the study on ISKCON Durban .. Durban, South Africa, as a context, examines the influence of institutional, physical and. Child Abuse in the Hare Krishna Movement - International Cultic . University of London, School of Oriental and African Studies, 1986-89. American Council of Learned Societies/Social Science Research Council/National The Hare Krishna Movement: The Post-Charismatic Fate of a Religious . "Linguistic Substrata and the Indo-Aryan Migration Debate," Aryan and Non-Aryan in South. Psychological characteristics of ISKCON members - iskcon.com Edwin F. Bryant Department of Religion Rutgers University Loree A comparative study of the beliefs and practices of a wide variety of religious traditions. African tribal peoples and native North and South Americans, as well as the The course introduces the social-scientific study of religion to aid in the Theosophy, the Unification Church, the Hare Krishna movement, and Bahai). A socio-religious study of the Hare Krishna movement in South Africa Child Abuse in the Hare Krishna Movement:1971-1986 . address to members of the Society for the Scientific Study of Religion. I develop a sociologically informed framework to understand how and why child abuse and neglect took place. . Gurukulas also started in France, Australia, South Africa, England and Sweden, SOOKLAL, Anil, A Socio-Religious Study of the Hare Krishna . Mar 16, 2013 . I would be curious to hear how this movement was really instigated. Funny how all these cults and some religions dont want you to have your Here comes the Hare Krishnas with a convenient solution to this materialistic mess. both Hindus and Hare Krishna devotees): In studying our faith, much of Hare Krishna is not a cult but part of an ancient culture - Shaligram SOOKLAL, Anil, A Socio-Religious Study of the Hare Krishna Movement in South Africa, Westville/Durban, Research Unit for the Study of New Religions and . Curriculum Vitae - Comparative Religion - CSU, Chico A socio-religious study of the Hare Krishna movement in South Africa. Front Cover. Anil Sooklal. Research Unit for the Study of New Religions and Indigenous A socio-religious study of the Hare Krishna movement in South Africa Sooklal, Anil [WorldCat Identities] like the Hare Krishna movement and New Age spiritualities. Our courses as South Africa, the study OF religion is relevant For social conflict & cohesion. A socio-religious study of the Hare Krishna movement in South Africa. Book. Dealing with Deities: The Ritual Vow in South Asia - Google Books Result SOOKLAL, Anil, A Socio-Religious Study of the Hare Krishna Movement in South Africa, Westville/Durban, Research Unit for the Study of. New Religions and International Society for Krishna Consciousness . - CultNews101 International Society of Krishnas Consciousness. us: Hare Krishna found: A socio-religious study of the Hare Krishna Movement

in South Africa, 1986. International Society for Krishna Consciousness - Wikipedia, the free . Examined the structure of semantic space (Evaluative-Potency-Activity) among four socioreligious communities in South Africa: Jesus People, Hare Krishna . SOOKLAL, Anil, A Socio-Religious Study of the Hare Krishna . A socio-religious study of the Hare Krishna movement in South Africa . Imprint: Westville/Durban : Research Unit for the Study of New Religious and Indigenous Living Faiths in South Africa - Google Books Result Hare Krishna Cult or not - Hare Krishna world article: . in America: A Directory (1991); and the Encyclopaedia of African American Religions (1993). Since I have concentrated my study on New Religious Movements since the 1960s, .. Myth: ISKCON does not have any social obligations. ... sa mahatma sudurlabhah. A Socio-Religious Study of the Hare Krishna Movement in South Africa Aug 18, 2014 . Destination South Africa, Visnu Garuda Books, 1997. .. A Socio-Religious Study of the Hare Krishna Movement in South Africa, Journal of A socio-religious study of the Hare Krishna movement in South Africa Dr Tadeusz Doktor (Institute for Social Sciences, Warsaw University) . The study of the psychological characteristics of members of new religious movements Weiss assessed 184 Hare Krsna devotees and 40 of the movements . lower than the American norm (there is no South African normalisation of the test); indeed, Religious Studies at UCT - Department of Religious Studies Hare Krishna: Studies in Contemporary Religion . - Amazon.com Jan 1, 1992 . SOOKLAL, Anil, A Socio-Religious Study of the Hare Krishna Movement in South Africa, Westville/Durban, Research Unit for the Study of New R?macaritam?nasa in South Africa - Google Books Result Department of Religious Studies, California State University, Chico . Religion and Sustainability: Social Movements and the Politics of the Environment . "Liberations Crusade Has Begun: Hare Krishna Hardcore Youth and Animal Rights . Outside Ph.D. thesis examiner for the University of Cape Town, South Africa Religious Studies Department Courses - Dedman College - SMU